



Fire Department

**Mark Rohlfing**  
Chief

**Gerard Washington**  
Assistant Chief  
**Daniel Lipski**  
Assistant Chief  
**Brian Smith**  
Assistant Chief

July 7, 2016

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 706  
Milwaukee, Wisconsin 53202

Dear Commissioners:

Submitted under separate cover, a total of 26 individuals have been recommended for appointment as Firefighters for the August 1, 2016, recruit class. In addition to the 26 appointments referenced above, I hereby nominate and appoint on a contingency basis, (also contingent upon successful completion of the EMT process, background, psychological, medical, and drug screens, and vacancies), subject to your approval, the following individuals to the position of Firefighter effective August 1, 2016.

695.	Jamie L. Morgan	766.	Joseph A. Cicero
702.	Jonathan A. Koszuta	777.	Craig W. Fisher
717.	Andrew R. Matias	781.	Karl A. Debelack
727.	Michael T. Johnson	810.	Nicholas E. Rauter
763.	William C. Nichols		

The names appear in the order indicated on the Eligible List for Firefighter as established by your Honorable Board on April 23, 2009. The recommended contingency appointment of these individuals shall become effective no later than August 8, 2016.

Because it will be difficult to provide reasonable advance notice to these individuals, actual appointments will be predicated on their availability for work, and may necessarily be out of eligibility list rank order. The individuals listed above for contingency appointment will retain their rank on the Firefighter eligible list for appointment consideration to the next occurring recruit Firefighter class if they do not become a part of the August 1, 2016, class, unless the list expires or is rescinded.

Respectfully,

  
MARK ROHLFING  
Chief

MR/jlb  
F&P: N/A  
FPC\Recruits\Appoint\Contingent 080116

To the Honorable  
The Board of Fire and Police Commissioners  
Firefighter Recruit Class 080116 – Contingent Eligible List Candidates

July 7, 2016  
Page 2

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

\_\_\_\_\_  
**Chair**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_ **Executive Director**