



Fire Department

**Mark Rohlfing**  
Chief

**Gerard Washington**  
Assistant Chief  
**Brian Smith**  
Assistant Chief  
**John Schwengel**  
Acting Assistant Chief

July 21, 2016

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 706  
Milwaukee, WI 53202

Dear Commissioners:

Contingent upon background investigations, and medical, psychological, and drug screens, I hereby nominate and appoint, subject to your approval,

- |                         |                          |
|-------------------------|--------------------------|
| 6. Jose L. Jimenez*     | 17. Jesse W. Soderbeck   |
| 1. Olivia C. Xaysombath | 18. Drue V. Holley       |
| 3. Gavin R. Haller      | 19. Daisy E. Barrales    |
| 4. Matthew L. Haas      | 20. Michael S. Trepanier |
| 5. Makinon P. Herbert   | 22. Jacob A. Gordy       |
| 6. Broc E. Keys         | 23. Kendall M. Hayes     |
| 7. Nyles J. Wray        | 24. Vera J. Black        |
| 9. Avery B. Sims        | 25. Joshua J. Boivin     |
| 10. Arianna R. Scalish  | 26. Joshua S. Wegner     |
| 11. Joshua J. Fisher    | 27. Daven V. Villoth     |
| 12. Marcus J. Smith     | 28. Jeffery J. Hull      |
| 13. Abram Vizcarra      | 29. Tahj M. Lea          |
| 14. Noah C. Patrick     | 31. Lz Jolly             |
| 15. Courtney A. Owens   | 32. Mitchell A. Garcia   |
| 16. Marquis A. Weston   |                          |

*\*Eligible List dated 5/21/15, had been on military hold*

to the position of FIRE CADET in this department. The appointments are being made to fill existing vacancies, and are to become effective August 15, 2016.

The names appear in the order indicated on the Eligible List for Fire Cadet as established by your Honorable Board on June 2, 2016.

Respectfully,

  
MARK ROHLFING  
Chief

MR/jlb  
F&P: 6/8/16 (29 Cadet positions)  
FPC\Cadets\Appoint\Class 081516



To the Honorable  
The Board of Fire and Police Commissioners  
Fire Cadet Class 081516

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Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

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**Chair**

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\_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_ **Executive Director**