

Chairperson: Supervisor James Schmitt  
Clerk: Delores "Dee" Hervey, 278-4230  
Research Analyst: Steve Cady, 278-4347

**COMMITTEE ON INTERGOVERNMENTAL RELATIONS**  
**Monday, November 2 - 9:00 A.M.**  
**Milwaukee County Courthouse - Room 201-B**

**A G E N D A**

**SCHEDULED ITEMS:**

1. 09IR9 Fiscal report on SB 66 and AB 283 relative to OWI Legislation from the Sheriff, DA and Chief Judge about local fiscal impact. **(INFORMATIONAL ONLY, UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (9/21/09: Sup. Dimitrijevic referred to the Chief Judge, Office of the Sheriff and District Attorney in conjunction with the Department of Administration and County Board Staff, requesting they work together on real cost estimates, and assemble the information and provided it to IGR staff to share with the State legislature. Vote 5-0)**
2. 09IR10 Assembly Bill 504 authored by Representative Christine Sinicki and Senator Lena Taylor relating to a Milwaukee County sales and use tax for parks, recreation and culture. **(INFORMATIONAL ONLY, UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
3. 09IR11 Report from Department of Employee Benefits on proposed legislation authorizing the Office of the Commissioner of Insurance to regulate a self-insured health plan of a city, village, town, county or school district. **(FOR COMMITTEE RECOMMENDATION)**
4. 09-130 A resolution by Supervisors Rice, De Bruin, Sanfelippo, Lipscomb and Cesarz, urging the State of Wisconsin to amend the State Statutes to require members of the Milwaukee Area Technical College Board of Directors be elected directly by voters who reside in the territory of the district. **(7/20/09: Laid over to the Call of the Chair. Vote 4-1) (7/23/09: Supervisor Rice served notice of intent to remove File 09-130)**
5. 09-428 A resolution by Supervisor Lipscomb, in support of changes to State Statutes to permit Milwaukee County to issue Recovery Zone Facility Bonds as authorized by the American Recovery and Reinvestment Act (ARRA) of 2009.

**SCHEDULED ITEMS (CONTINUED):**

6. 09IR13 Update on Legislative matters. **(INFORMATIONAL ONLY, UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.*